

**TOWN OF CREIGHTON
12TH REGULAR COUNCIL MEETING
WEDNESDAY, JUNE 24TH, 2026**

PRESENT: Deputy Mayor Kory Eastman , Alderman
Darren Grant, Dan Hlady, Anita Rainville,
Jenn Johnsgaard, Neal Andrusiak, Mayor Bruce Fidler
(Zoom) and Chief Administrative Officer Paula Muench.

Regrets:

Press: Dallas Clarke, CFAR (Zoom)

Public:

CALL TO ORDER

Deputy Mayor Kory Eastman called the meeting to order at 7:00 p.m.
We acknowledge that we are in Treaty 10 Territory and Homeland of
the Metis.

READING THE MINUTES

2026-CRE-216

RAINVILLE & JOHNSGAARD: THAT, the minutes of the Regular
Council Meetings held May 27th, 2026 and June 10th, 2026 be
approved.

Carried.

BUSINESS ARISING FROM THE MINUTES

DELEGATIONS

Creighton Sgt. Kelly Dinsdale was unable to attend.

BILLS & ACCOUNTS

2026-CRE-217

RAINVILLE & ANDRUSIAK: THAT, the bills and accounts for the
Town of Creighton as of June 24th, 2026 in the amount of \$348,890.02
consisting of general cheques #22075 to #22136 and payroll cheques #1
to #19 direct deposited June 4th, 2026 and #1 to #21 and #1 to #7 direct
deposited June 18th, 2026 be approved.

Carried.

2026-CRE-218

RAINVILLE & JOHNSGAARD: THAT, the bills and accounts for
Northern Creighton Development Inc., as of June 24th, 2026 in the
amount of \$5,371.17 consisting of general cheques #491 to #493 and
payroll cheques #1 to #3 direct deposited June 4th, 2026 and #1 to #4
direct deposited June 18th, 2026 be approved.

Carried.

CORRESPONDENCE

2026-CRE-219

HLADY & ANDRUSIAK: THAT, the information from the Flin
Flon Credit Union regarding an opportunity to invest in FFCU
Preference Investment Shares be referred to General Government
Services Committee.

Carried.

2026-CRE-220 **HLADY & ANDRUSIAK:** THAT, the remaining correspondence be filed.

Carried.

BYLAWS, RESOLUTIONS, POLICY AND FISCAL SERVICE

2026-CRE-221 **RAINVILLE & GRANT:** THAT, we acknowledge receipt of the Bylaws, Resolutions, Policy and Fiscal Services Committee meeting held June 15th, 2026.

Carried.

2026-CRE-222 **RAINVILLE & JOHNSGAARD:** THAT, we authorize the Mayor and Chief Administrative Officer to sign the acceptance of the audited Town of Creighton Financial Statements for the year 2025.

Carried.

2026-CRE-223 **RAINVILLE & GRANT:** THAT, we authorize the Mayor and Chief Administrative Officer to sign the acceptance of the audited Northern Creighton Development Inc. Financial Statement for 2025.

Carried.

2026-CRE-224 **RAINVILLE & HLADY:** THAT, we cancel the following taxes:

<u>Roll#</u>	<u>Location</u>	<u>Municipal</u>	<u>School</u>	<u>Reason</u>
246	Lot 9 Block V	\$605.15	\$155.96	purchased by Town

Carried.

2026-CRE-225 **RAINVILLE & JOHNSGAARD:** THAT, we approve the Northern Capital Grants Program Form MCG1 Five-Year Capital Works Plan 2026 to 2030. Attached and will form part of the minutes.

Carried.

2026-CRE-226 **RAINVILLE & JOHNSGAARD:** THAT, we give first reading to Bylaw 4-2026, a bylaw for the regulation of the operation of snowmobiles and all-terrain vehicles within the Town of Creighton.

Carried.

2026-CRE-227 **RAINVILLE & ANDRUSIAK:** THAT, we give second reading to Bylaw 4-2026, a bylaw for the regulation of the operation of snowmobiles and all-terrain vehicles within the Town of Creighton.

Carried.

2026-CRE-228 **RAINVILLE & HLADY:** THAT, we proceed with third reading to Bylaw 4-2026, a bylaw for the regulation of the operation of snowmobiles and all-terrain vehicles within the Town of Creighton.

Carried Unanimously

2026-CRE-229 **RAINVILLE & GRANT:** THAT, we give third and final reading to Bylaw 4-2026, a bylaw for the regulation of the operation of snowmobiles and all-terrain vehicles within the Town of Creighton.

Carried.

2026-CRE-220 **RAINVILLE & JOHNSGAARD:** THAT, we transfer the following amounts from the General Operating Bank Account to the following reserve accounts:

Machinery/Equipment Reserve	\$ 400,000.00
Fire Truck	\$ 200,000.00
Asset Management	\$1,000,000.00

Carried.

2026-CRE-221 **RAINVILLE & ANDRUSIAK:** THAT, we cancel the following taxes for properties owned by the Town of Creighton, currently used for temporary housing, collecting a lot rental fee.

<u>Roll</u>	<u>Location</u>	<u>Municipal</u>	<u>School</u>
626	Lot 30 Block 34	\$1783.32	\$725.22
627	Lot 31 Block 34	\$1783.32	\$725.22
628	Lot 32 Block 34	\$1783.32	\$725.22
629	Lot 33 Block 34	\$1783.32	\$725.22
630	Lot 34 Block 34	\$1783.32	\$725.22
631	Lot 35 Block 34	\$1789.20	\$727.61
632	Lot 36 Block 34	\$ 911.40	\$370.64
645	Lot 20 Block 35	\$ 911.40	\$370.64
646	Lot 21 Block 35	\$1783.32	\$725.22
647	Lot 22 Block 35	\$1783.32	\$725.22
648	Lot 23 Block 35	\$1783.32	\$725.22
649	Lot 24 Block 35	\$1783.22	\$725.22
650	Lot 25 Block 35	\$ 910.56	\$370.29
	Total	\$20,572.44	\$8,366.16

Carried.

2026-CRE-222 **RAINVILLE & HLADY:** THAT, we acknowledge receipt of the Summary of Tax Receipts for the month of May 2026.

Carried.

2026-CRE-223 **RAINVILLE & ANDRUSIAK:** THAT, we acknowledge receipt of the Northern Creighton Development Inc. Financial Statements for the months of April and May 2026.

Carried.

2026-CRE-224 **RAINVILLE & ANDRUSIAK:** THAT, we authorize the Mayor and Chief Administrative Officer to sign the offer to purchase from McIlvenna Bay for 401 Main Street (Centennial Building).

Carried.

ENVIRONMENTAL, PUBLIC HEALTH & ENVIRONMENTAL DEVELOPMENT

2026-CRE-224 **GRANT & JOHNSGAARD:** THAT, we acknowledge receipt of the Environmental, Public Health & Environmental Development Committee meeting held June 15th, 2026.

Carried.

2026-CRE-225 **GRANT & HLADY:** THAT, we approve the rental lease request from the owner of Lot 3 Block 7 for storage. Fees and regulations as per lease rental agreement.

Carried.

2026-CRE-226 ***GRANT & RAINVILLE:*** THAT, we approve a variance as allowed through the Town of Creighton Zoning Bylaw for property owners of Lot 20 Block K Plan 1368. House setback minimum of 20 feet at a 10% variance, allowance is now approved for a setback minimum of 18 feet.

Carried.

GENERAL GOVERNMENT SERVICES

2026-CRE-227 ***RAINVILLE & GRANT:*** THAT, we acknowledge receipt of the General Government Services Committee meeting held June 15th, 2026.

Carried.

2026-CRE-228 ***RAINVILLE & ANDRUSIAK:*** THAT, we donate \$2,000.00 to the Trout Festival Fishing Derby to support their 2026 event May 29th to June 29th, 2026.

Carried.

2026-CRE-229 ***RAINVILLE & HLADY:*** THAT, the Main Street Beautification Proposal from the owner of a main street property be referred to Committee of the Whole for further review.

Carried.

2026-CRE-230 ***RAINVILLE & ANDRUSIAK:*** THAT, we hire Evin Davis as a Parks Maintenance summer worker effective June 11th, 2026. Wages and benefits as per union contract.

Carried.

TRANSPORTATION, UTILITY & LANDFILL SERVICES

2026-CRE-231 ***ANDRUSIAK & HLADY:*** THAT, we acknowledge receipt of the Transportation, Utility & Landfill Services Committee meeting held June 15th, 2026.

Carried.

2026-CRE-232 ***ANDRUSIAK & GRANT:*** THAT, we authorize the Chief Administrative Officer to sign the purchase agreement for a Mac Gravel Truck from Redhead Equipment at a cost of \$303,096.69 (including taxes) Serial #1M2PN3GC4TM020763, Year 2026.

Carried.

2026-CRE-233 ***ANDRUSIAK & RAINVILLE:*** THAT, we authorize the Chief Administrative Officer to sign the purchase agreement for a 2026 Case 621G wheel loader, Serial #JEEN0621VSF263039 at a cost of \$360,011.64 (including taxes).

Carried.

- 2026-CRE-234

ANDRUSIAK & GRANT: THAT, we acknowledge receipt of the Town Foreman’s Report, Utility Reports and Gas & Diesel Usage Report for the month of April 2026.

Carried.
- 2026-CRE-235

ANDRUSIAK & HLADY: THAT, we acknowledge receipt of the Creighton Connection Report up to the month of May 2026.

Carried.
- 2026-CRE-236

ANDRUSIAK & JOHNSGAARD: THAT, we acknowledge receipt of the SaskWater ROAM Report for the month of May 2026.

Carried.
- 2026-CRE-237

ANDRUSIAK & JOHNSGAARD: THAT, we acknowledge receipt of the updated Landfill Site Operating Plan dated June 1st, 2026.

Carried.

PROTECTIVE SERVICES

RECREATION & CULTURAL SERVICES

- 2026-CRE-238

JOHNSGAARD & GRANT: THAT, we acknowledge receipt of the Creighton Recreation Report for the months of April and May 2026.

Carried.

NEW BUSINESS

ADJOURNMENT

- 2026-CRE-239

ANDRUSIAK & JOHNSGAARD: THAT, the meeting be adjourned at 7:18 p.m.

Carried.

APPROVED BY COUNCIL THIS 8TH DAY OF JULY 2026.

Mayor

Chief Administrative Officer