

**TOWN OF CREIGHTON  
7<sup>TH</sup> REGULAR COUNCIL MEETING  
WEDNESDAY, APRIL 8<sup>TH</sup>, 2026**

**PRESENT:** Mayor Bruce Fidler, Alderman Darren Grant,  
Jennifer Johnsgaard, Dan Hlady, Neal Andrusiak,  
Anita Rainville and Assistant Administrator Cindy Davis

Regrets: Alderman Kory Eastman

Press: Dallas Clarke, CFAR (Zoom)

Public: LaVerne Hinzman

**CALL TO ORDER**

Mayor Bruce Fidler called the meeting to order at 7:00 p.m. We acknowledge that we are in Treaty 10 Territory and Homeland of the Metis.

**READING THE MINUTES**

**2026-CRE-128**

**GRANT & ANDRUSIAK:** THAT, the minutes of the Regular Council Meeting held March 25<sup>th</sup>, 2026 be approved.

Carried.

**BUSINESS ARISING FROM THE MINUTES**

**DELEGATIONS**

**BILLS & ACCOUNTS**

**2026-CRE-129**

**RAINVILLE & JOHNSGAARD:** THAT, the bills and accounts for the Town of Creighton as of April 8<sup>th</sup>, 2026 in the amount of \$165,711.99 consisting of general cheques #21964 to #21981 and payroll cheques #1 to #22 and #1 to #7 direct deposited March 26<sup>th</sup>, 2026 be approved.

Carried.

**2026-CRE-130**

**RAINVILLE & JOHNSGAARD:** THAT, the bills and accounts for Northern Creighton Development Inc. as of April 8<sup>th</sup>, 2026 in the amount of \$ 2,274.17 consisting of general cheques #480 to #482 and payroll cheques #1 to #3 direct deposited March 26<sup>th</sup>, 2026 be approved.

Carried.

**CORRESPONDENCE**

**2026-CRE-131**

**HLADY & GRANT:** THAT, SaskTel's proposal to upgrade phone lines be referred to General Government Services Committee.

Carried.

**2026-CRE-132**

**ANDRUSIAK & JOHNSGAARD:** THAT, we donate \$100.00 to the Lion's Club for their Dog Walk to raise money for guide dogs.

Carried.

Town of Creighton  
Regular Council Meeting  
Wednesday, April 8<sup>th</sup>, 2026

*Dan Hlady will attend the Pinning Ceremony for the Nursing Program from UCN*

*The Town of Creighton will fly their flag at half-mast on April 28<sup>th</sup> for the Annual Day of Mourning*

**2026-CRE-133**                      **HLADY & GRANT:** THAT, the request for Nominations to serve on Board of Directors for Northern Sport, Culture and Recreation District be referred to Recreation Services Committee.

Carried.

**2026-CRE-134**                      **HLADY & ANDRUSIAK:** THAT, the request from Men’s Health Network to proclaim June 15<sup>th</sup>-21<sup>st</sup> as Men’s Health Week be approved.

Carried.

**2026-CRE-135**                      **GRANT & JOHNSGAARD:** THAT, the request for sponsorship from the North Saskatchewan River Basin Council for the Notice Nature Program be referred to General Government Services Committee.

Carried.

**2026-CRE-136**                      **HLADY & GRANT:** THAT, the invitation from Women’s Safe Haven to participate in “Walk a Mile in Her Shoes” event be referred to General Government Services Committee.

Carried.

**2026-CRE-137**                      **HLADY& JOHNSGAARD:** THAT, we approve the purchase of a wreath from the United Steelworker’s for the annual Day of Mourning for a cost of \$100.00 plus GST.

Carried.

**2026-CRE-138**                      **HLADY & ANDRUSIAK:** THAT, the remaining correspondence by filed.

Carried.

**BYLAWS, RESOLUTIONS, POLICY AND FISCAL SERVICE**

**2026-CRE-139**                      **ANDRUSIAK & GRANT:** THAT, we accept the Summary of Tax Receipts for the month of March 2026.

Carried.

**ENVIRONMENTAL, PUBLIC HEALTH & ENVIRONMENTAL DEVELOPMENT**

**GENERAL GOVERNMENT SERVICES**

**2026-CRE-140**                      **RAINVILLE & JOHNSGAARD:** THAT, we acknowledge receipt of the General Government Services Committee meeting held March 25<sup>th</sup>, 2026.

Carried.

- 2026-CRE-141

***RAINVILLE & ANDRUSIAK:*** THAT, we purchase a membership from the Northern Woods and Water Highway for a cost of \$650.00. This includes a 1/6-page ad in the guide.

Carried.
- TRANSPORTATION, UTILITY & LANDFILL SERVICES**
- 2026-CRE-142

***ANDRUSIAK & RAINVILLE:*** THAT, we accept the Creighton Connection Transit Van Ridership Report for January 2020 to March 2026.

Carried.
- PROTECTIVE SERVICES**
- 2026-CRE-143

***HLADY & ANDRUSIAK:*** THAT, we acknowledge receipt of the Protective Services Committee meeting held March 25<sup>th</sup>, 2026.

Carried.
- 2026-CRE-144

***HLADY & GRANT:*** THAT, we send Mayor Bruce Fidler, CAO Paula Muench, and Councillors Jennifer Johnsgaard, Kory Eastman and Anita Rainville to the 2025 Saskatchewan Wildfires: Exploring Rapid Response Research event happening in Prince Albert on May 8<sup>th</sup>, 2026. Expenses and per diem will be paid as per policy.

Carried.
- RECREATION & CULTURAL SERVICES**
- 2026-CRE-145

***JOHNSGAARD & ANDRUSIAK:*** THAT, we accept Recreation Director Lindsay Shirran’s report for the months of February & March 2026

Carried
- 2026-CRE-146

***ANDRUSIAK & GRANT:*** THAT, we refer the quote from Cimco for prestart work to the Recreation Services Committee.

Carried.
- 2026-CRE-147

***ANDRUSIAK & GRANT:*** THAT, we refer the quote from Cimco on tie in glycol loop to condenser to the Recreation Services Committee.

Carried.
- NEW BUSINESS**
- 2026-CRE-148

***JOHNSGAARD & RAINVILLE:*** THAT, we hire Marcus Kennedy as a Temporary Labourer effective May 1<sup>st</sup>, 2026. Wages and benefits as per union contract.

Carried.
- 2026-CRE-149

***ANDRUSIAK & JOHNSGAARD:*** THAT, we send Mayor Bruce Fidler to the FCM Conference to be held in Edmonton, AB June 3-7 and pay expenses and per diem as per policy.

Carried.

Town of Creighton  
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Wednesday, April 8<sup>th</sup>, 2026

*Mayor Bruce Fidler gave Council an update and report on the Governance Training Workshop he attended in Wakaw on April 1, 2026 and also reported on the New North's Mayor Gathering he attended. 70+ Mayors, Councillors and Administrators from the North attended this event. He felt the delegates carried a positivity towards the re-start and future of New North. Terri-Lynn Beavereye from Stony Rapids is the new CAO of New North. She brings a wealth of experience and knowledge to the position.*

**ADJOURNMENT**

**2026-CRE-150**

**ANDRUSIAK:** THAT, the meeting be adjourned at 7:18 p.m.

Carried.

**APPROVED BY COUNCIL THIS 22<sup>ND</sup> DAY OF APRIL 2026.**

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Mayor

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Assistant Administrator